



**SENATOR LIGHTFORD, CHAIR OF THE COMMITTEE ON ASSIGNMENTS, REPORTS
THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN ASSIGNED:**

- REFER TO AGRICULTURE COMMITTEE:
- REFER TO APPROPRIATIONS COMMITTEE:
- REFER TO APPROPRIATIONS – EDUCATION:
- REFER TO APPROPRIATIONS – HEALTH & HUMAN SERVICES:
- REFER TO APPROPRIATIONS – PUBLIC SAFETY & INFRASTRUCTURE:
- REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE:
- REFER TO CHILD WELFARE COMMITTEE:
- REFER TO COMMERCE COMMITTEE:
- REFER TO CONSUMER PROTECTION COMMITTEE:
- REFER TO CRIMINAL LAW COMMITTEE:
- REFER TO EDUCATION COMMITTEE:
- REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:
- REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:
- REFER TO EXECUTIVE COMMITTEE:
- REFER TO FINANCIAL INSTITUTIONS COMMITTEE:
- REFER TO HEALTH & HUMAN SERVICES COMMITTEE:
- REFER TO HIGHER EDUCATION COMMITTEE:
- REFER TO HUMAN RIGHTS COMMITTEE:
- REFER TO INSURANCE COMMITTEE:
- REFER TO JUDICIARY COMMITTEE:
- REFER TO LABOR COMMITTEE:
- REFER TO LICENSED ACTIVITIES COMMITTEE:
- REFER TO LOCAL GOVERNMENT COMMITTEE:
- REFER TO PENSIONS COMMITTEE:
- REFER TO PUBLIC HEALTH COMMITTEE:
- REFER TO REVENUE COMMITTEE:
- REFER TO STATE GOVERNMENT COMMITTEE:
- REFER TO TRANSPORTATION COMMITTEE:
- REFER TO VETERANS AFFAIRS COMMITTEE:

BE APPROVED FOR CONSIDERATION: MTC w/ HA#3 to SB90, MTC w/ HA#2 to SB1950

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:

Kimberly A. Lightford

**Kimberly A. Lightford, Chair
ASSIGNMENTS REPORT #5 – 104th GA**

**October 31, 2025
Date**